VOL. 14 OCTOBER, 1970 NO. 6

James W. Brewer, 33°, Newly Elected Commander,
New Bern Council of Kadosh No. 4

REGULAR MEETING

NEW BERN LODGE OF PERFECTION NO. 6

Monday Night, October 12, 1970

8:00 P.M.

—Refreshments—

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28560

ROBERT L. PUGH.....*Editor*
FLORIE G. DILL.....*Ass't. Editor*

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Vol. 14 No. 6
New Bern, N. C. October, 1970

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Senior Warden	James W. Brewer
Junior Warden	N. M. Baxter
Orator	C. Neil Vester
Prelate	M. D. Opphile
Almoner	W. C. Chadwick
Treasurer	Wallace E. Jones
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Master of Ceremonies	Oscar Aldridge
Expert	E. W. Paul, Jr.
Ass't. Expert	Reynold S. Davenport
Capt. of the Host	Johnny R. West
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ALLEGIANCE

Ill. Henry C. Clausen, 33°, Sovereign Grand Commander Southern Supreme Council

The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme Council of the World, whose see is at Charleston, in the State of South Carolina, of which HENRY C. CLAUSEN, 33°, is Grand Commander, C. FRED KLEINKNECHT, JR., 33°, is Grand Secretary General, JAMES G. JOHNSTON, 33°, is Sovereign Grand Inspector General in N. C., and ROBERT L. PUGH, 33°, is Personal Representative in the Valley of New Bern of the Sovereign Grand Inspector General in N. C.

Ill. James G. Johnston 33°

THE SCOTTISH RITE CREED

The cause of human progress is our cause, the enfranchisement of human thought our supreme wish, the freedom of human conscience our mission and the guarantee of equal rights to all peoples everywhere, the end of our contention.

GREETINGS

To All Scottish Rite Masons Wherever Dispersed Throughout the World:

You are cordially invited to join with the Co-ordinate Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of New Bern, Orient of North Carolina in their

FALL REUNION
November 17, 18 & 19, 1970

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SECRETARY'S PAGE

R. L. PUGH, 33°

The last issue of the BAGPIPE was devoted entirely to tributes to our late lamented Brother, William J. "Dick" Bundy, and we were so anxious that the issue include no material that was not relative to the character and personality of this great leader that we made no reference to the forth-coming Reunion.

Now, however, we must bend every energy and utilize every opportunity to encourage our Brethren to make every contact possible to the end that THE UNITY REUNION will be one of the most successful ever held.

This Reunion has been appropriately designated as THE UNITY REUNION and is intended to symbolize in a dramatic form that quality which, more than ever, must now become our outstanding characteristic. Masonry, all over the country, is suffering from the same disease with which the church is afflicted, a matter of interest, poor attendance and declining membership. It is useless for us to wait longer to take action which will provide a remedy for the disease with which we are afflicted and we believe that the idea of UNITY is a major step in the right direction.

The dates of the Reunion are November 17, 18 and 19 and in another article in this BAGPIPE we are delineating the extra features of this Reunion which will incorporate in graphic form the idea of UNITY.

In the meantime, we have not been idle in making our contacts with the Court of Honour, the Club officers, the Ambassadors, as well as all of the members of our last class of candidates. To each of these there has been sent a full description of the extra program for the Reunion, together with other materials and blank petitions.

The ladies' night banquets are now being planned in many sections of our jurisdiction and dates for them have been selected. The banquets serve two purposes: to bring the Scottish Rite to the members and their wives where they live and secondly, to urge upon the members to have as many prospects and their wives present for the banquet as possible. Unless these prospects are present, we lose a wonderful opportunity to do a "selling job' with them.

Time is now getting short and we must make haste in stimulating all the interest we can.

Sincerely yours,

R. L. Pugh

Robert L. Pugh, 33°
Secretary

Announcing

"THE UNITY REUNION"

of the New Bern Scottish Rite Bodies

NOVEMBER 17, 18 and 19, New Bern, North Carolina

Honoring

THOMAS G. SLATE, 33°

Fayetteville, N. C.

Three days of moral and spiritual enlightenment emphasizing UNITY, and, in addition this Reunion will have three outstanding features other than the presentation of the degrees:

1. "The Imperial Potentate's Night" — Tuesday night, November 17, 1970. On this night we are honored with a visit from the Imperial Potentate of the Shrine of North America, Imperial Sir Aubrey C. Graham of Norfolk, Va. and Mrs. Graham. The Imperial Sir is one of our nation's outstanding exponents of the need of UNITY in all Masonic organizations and we count ourselves fortunate to have him with us at this time.

2. "The Thomas G. Slate Night" — Wednesday night, November 18, 1970. During this banquet hour we are honoring this great Mason, distinguished in all branches of Masonry. The idea of UNITY will be symbolized at this hour in dramatic form with the presence of the Grand Master of Masons, the Grand High Priest of the Grand Royal Arch Chapter, the Ill. Grand Master of the Grand Council, the Grand Commander of the Grand Commandery, the Inspector General, Active, in North Carolina and the Potentates of both Shrine Temples, all uniting in a demonstration of UNITY around the person of an ideal representative of this virtue.

3. "The Grand Master's Night" — Thursday Night, November 19, 1970. This banquet hour will honor the Grand Master of Masons in North Carolina, the Most Worshipful Maurice E. Walsh, of North Wilkesboro, together with his Grand Lodge Officers, to conclude in a festive occasion the most significant Reunion ever held.

UNITY

The Grand Master of Masons in North Carolina, Most Worshipful Maurice E. Walsh, has implemented a program of Masonic education that is designed to serve two great purposes: (1) to stimulate interest among the Masons of North Carolina, and (2) to increase attendance.

This program has now been explained to the officers of all of the Lodges in North Carolina and it is expected that the Lodges, themselves, will now begin to implement the program that the Grand Lodge has suggested. The "Pay-off" of the entire program, of course, lies in what is done on the grass roots level. The District Education Chairmen, for the most part, have assumed their responsibilities in the direction of the program in a wonderful manner and it is fully expected that good results will be forthcoming.

Now that the education program has been placed in the hands of the local leaders, the Grand Master is making his next "pitch" on a theme that has long represented one of our greatest needs, not only in North Carolina but throughout the nation as well and that great need is: UNITY.

To plan for his program and its theme he has selected a special committee which is to meet in Raleigh and formulate a program to be presented, also in Raleigh, during the Fall season of 1970. To this meeting the Grand Master is inviting representatives of the Grand York Rite Bodies, the Scottish Rite Bodies, both Shrine Temples, the Grand Lodge officers and Past Grand Masters of the Grand Lodge, the Society of Rosicrucians, the Red Cross of Constantine and others. The program to be presented at this time more than likely will consist of a workshop type of presentation during the afternoon at which time various thoughts on UNITY will be presented. This will be followed by a dinner meeting during which an outstanding Masonic leader in the nation will conclude the afternoon presentation with an inspirational address on UNITY.

The New Bern Scottish Rite Bodies, for their Fall Reunion on November 17, 18 and 19 are providing one of the most practical illustrations of the Grand Master's theme of UNITY that is possible to conceive..

On Tuesday evening, November 17th, the UNITY REUNION — which is the name designated for this three day event — will present during the evening banquet hour one of the most outstanding Masonic and Shrine notables in the country today, the Imperial Potentate of the Shrine of North America, Imperial Sir Aubrey G. Graham of Norfolk, Va. The Imperial Sir is one of the most qualified personalities in our nation to symbolize the idea of UNITY because he has been outstanding in all branches of Masonry during his years of service to the Craft and the New Bern Bodies count themselves exceedingly fortunate in being able to present this beloved personality.

The ideal of UNITY is more significantly symbolized during the Wednesday evening banquet hour at which time our Bodies will honor one of our most outstanding servants, Ill. Brother Thomas G. Slate, 33°, of Fayetteville, N. C. It would not be possible to select any person in North Carolina more ideally suited to represent the image of UNITY than Tom Slate, because he has worked long, hard and faithfully in every Masonic organization in which he holds membership. To cement the image of UNITY on this occasion, the Scottish Rite Bodies of New Bern are fortunate indeed to have the heads of the three Grand York Rite Bodies to be present for this occasion. They are the Grand High Priest of the Grand Royal Arch Chapter of North Carolina, Brother Dallas Holomon, Jr. of Raleigh, the Grand Master of the Grand Council of R. & S. M. of North Carolina, Brother Hiram G. Casebolt of Raleigh, and the Grand Commander of the Grand Commandery of North Carolina, Brother Lloyd Wooley of Southern Pines. The Sovereign Grand Inspector General in North Carolina, Brother James G. Johnston, 33°, and Most Worshipful Brother Maurice E. Walsh, the Grand Master of Masons in North Carolina together with one or both of the Potentates of the Shrine Temples in North Carolina, will be present for this occasion and all of them will unite in a beautiful symbolism of UNITY.

The Thursday evening program during the dinner hour is "The Grand Master's Night" and the Grand Master himself will put the finishing touches on the theme of UNITY for this occasion.

These extra features of the UNITY REUNION will demonstrate in a striking manner the one quality so necessary for the future success of Masonry in North Carolina. It is to be hoped that emanating from this Reunion and the Grand Master's program on UNITY will flow forth throughout the State, a realization of the inter-dependence of all Masonic and Masonic allied organizations. It is intended that Masons throughout the State will realize more than ever the need of each one working for the good of all: the Blue Lodge for both the York and the Scottish Rites; both Rites for the Shrine; and the Shrine for all; and interlocking with each segment pending for its existence upon the cooperation and enthusiasm and the united concern of all.

Continued emphasis upon this ideal is vital and most essential for the welfare of the Craft throughout the nation. Time is fleeting and Masons can no longer afford to wait to begin their activities to this end.

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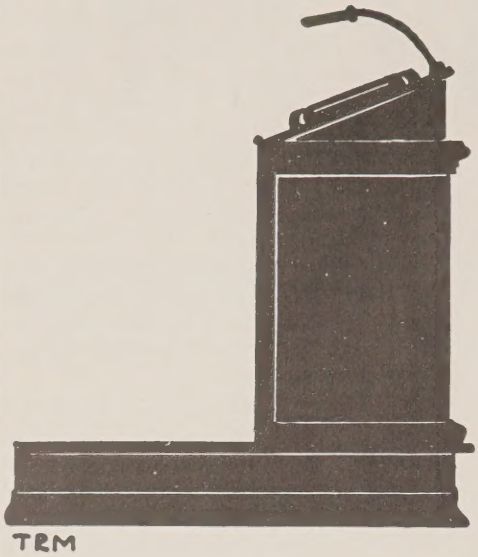

From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

"The Thinking Machine"

In an advertisement of a new calculating machine, there was a phrase that made the claim "The calculator is the thinking machine of America's business." A few days later there was an article entitled, "God help America if a calculator is the thinking machine of American business." It is interesting, when one stops to consider the statement and how much thinking is done by a machine. In many ways life is an affair of figures. We can see the keys punched steadily and strike a total here and there, and perhaps say, "that is what life means $1,546,729. 60." But there is far more than that and tragedies occur when the totals of production and the totals of profits become the substitute of thinking. We must never lose sight of *heart, soul, mercy, tolerance and forebearance.* There is not a machine that strikes that off, yet those qualities are needed so badly.

In Clifford Odet's play, "Arise and Sing," an old man with much christian spirit in him tells his grandson, "Go out and see that life cannot be printed on dollar bills." Life can not be printed on dollar bills and it must not ever be.

One of the things about Scottish Masonry that impresses me most is the way that it causes an individual to think. Scottish Rite Masonry does not tell one what to think, it simply urges him to think, and to think for himself. There will never be a "Thinking Machine" in our Movement. It is not constructed that way. Socrates told the people of Athens four hundred years before Jesus came to this earth, "Know Thyself."

When I look at Scottish Masonry in many of the Degrees, and participate in Maundy Thursday and Easter Morning, it seems that I can almost hear the immortal words of Socrates saying, "Know Thyself." Our Movement, though not a religious organization, has grouped around it many of the noblest principles of life. At all convenient opportunities it endeavors to impress upon our minds the deep present day significance of life at its best.

Scottish Masonry stands as a compelling symbol of the fact that humility, righteousness and brotherly love remain unchanged and unchangeable with the passing of time. A "Thinking Machine" cannot do this. *This great and important invention can change figures, but it can not change men. Therein lies the value of this beautiful Movement of ours.*

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WILLIAM LEE RAMSEY, 32°, K.C.C.H.

Born: March 5, 1895
Staunton, Va.

Died: July 5, 1970
Greenville, N. C.

The Court of Honour of the Scottish Rite Bodies in the Valley of New Bern suffered its fourth irreparable loss during this year when our Ill. Brother William Lee Ramsey, 32°, K.C.C.H., Fayetteville, N. C. met an untimely death in an automobile accident near Greenville, N. C. on Sunday afternoon, July 5, 1970, while he, together with his wife and Brother C. Wallace Jackson and his wife were returning to their home in Fayetteville, having attended the funeral services of another member of the Court of Honour, Most Worshipful Brother William J. Bundy, 33°.

It was only a short while before this tragic event that the Brethren in Fayetteville honored Brother Ramsey with a tesimonial dinner at which time Brother Dick Bundy was the speaker. Perhaps this short sketch might well consist of some comments which Brother Bundy made concerning Brother Ramsey on that occasion. The occasion itself had been prompted by the election of Brother Ramsey on February 22, 1970 as Grand Perceptor of the Grand College of America, Holy Royal Arch Knight Templar Priest, at Washington, D. C. and on April 10, 1970 he was elected President of the N. C. Society of the Sons of the American Revolution. Both of these honors culminated a life of activity.

At the time of the Banquet which the Fayetteville Brethren held in Brother Ramsey's honor and when Brother Bundy was the featured speaker, Brother Bundy made this significant comment: "We, his friends, are gathered here tonight to pay our sincere tribute of respect, not only to him who has attained exalted position or positions, but also and more especially to the man himself, 'What do you say there, fellow', your friend and mine, ole Bill Ramsey. We meet on this delightful and auspicious occasion, arranged in his honor by his Masonic friends in Fayetteville, to pay our tribute of respect and honor to Bill Ramsey for the honors that have befallen him, which he so richly deserved, and to evidence our love and affection for him as a man and a Mason. It is truly an inspiring occasion."

Brother Ramsey is survived by his widow, Dorothy, and his son, Bill, Jr., to whom we extend our deepest sympathy.

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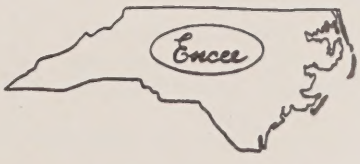

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DOWN ONSLOW WAY

By

Reynold S. Davenport, 33°

Jupiter sort of ran August any old way he wanted; he Pluviused and Fulminated all over the place. Down Onslow way we got accustomed to our inch or two of rain a day and felt sort of parched if it didn't come along on schedule. The afternoon thunderstorm came boiling down the pike just as regular as the four o'clock local, and six times as noisy. Along in the shank of the afternoon you'd hear it blowing for the crossing and, brother, it was time to park the lawn mower — in about ten minutes you could look out for a general drowning, with adequate lighting and sound effects. These thunderstorms would come hustling into Jacksonville like they were in the most anxious kind of hurry, then they'd get right over town and sort of circle around like they'd forgotten what they came for. Most times they'd wander off to Camp Lejeune and rattle things around real good out there, then they'd come tearing back into town like they'd all of a sudden remembered whatever it was they forgot.

Old Jupe dropped some of the banging-est thunderbolts in August I ever heard. One day Mary Frances was in the back yard just a few minutes longer than she should've been and one of those things blammed right at her and she ran clean out of her shoes getting to the house. When the next day's storm sent out its advance notices she didn't have to hear 'em twice — she went inside.

The local weather forecasters never had it so good; all they did each day was warm over yesterday's prognostication and order more carbon paper.

Farther south, though, the forecasting bunch was running somewhat truer to form. I'm talking now about the hurricane experts. It seems like those boys just won't ever learn. Each year they'll start off telling us what some storm is going to do and then that storm'll do just exactly opposite. That don't faze 'em, though, they'll hop right back on the next storm and tell all sorts of lies about that one, too.

There was one tropical depression that the experts said just didn't have what it took to ever becoming a hurricane and in less than a day it was blowing a hundred miles an hour over a four-hundred mile area. Another depression came along and they said she had all the ingredients to whomp up a king-sized hurricane within a couple of days and it fizzled out overnight.

This one hurricane brewed up in the gulf and the prognosticators had it aimed right square for Florida, then they said that Alabama might get a taste of it, then they excused both of those states and told Mississippi and Louisiana to get ready. The storm went ashore in Texas. This misdirection must've nettled the experts a little, because just before the storm hit Texas they started belittling it, saying it was steadily diminishing in size and intensity. I know those folks in Texas must be some sort of thankful for any diminution that may have taken place, because what was left of that storm sure wrecked the place. It was about the most underrated storm I've heard of.

Again this year the hurricane crowd is planning to take a bunch of chemicals and break up some hurricanes. They've been talking about doing this for several years now and we are probably lucky that talking is all they've done, because if they can't break hurricanes up any better than they can predict their movements they could touch off a disaster that would make Noah's adventure look like a busted water sprinkler by comparison.

Hopefully, one of these days the hurricane forecasters will be content merely to say, "We've got a hurricane out there, everybody look out!"

That's all from Onslow.

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Masons Honor E. W. Paul, 33° for Fifty Years Service

Edward W. Paul, 33°

Edward W. Paul, 33°, Past Master of Doric Lodge, was honored Friday night, September 18th, when he was presented his 50 year pin and certificate at a reception given in his honor in the Scottish Rite Temple.

Jack White, Master of Doric Lodge, welcomed the 200 members and guests. E. W. Paul, Jr., gave a brief sketch of his father's life as a Mason and presented him with the 50-year pin and his other son, Major (ret.) Chester Paul of Montgomery, Ala., presented him the 50 year certificate.

Nelson Banks, Recorder of Sudan Temple, paid high tribute to Mr. Paul referring to him as "The man and the Mason".

Rev. C. Edward Sharp, Rector of Christ Episcopal Church, gave the prayer of appreciation.

Robert L. Pugh, P.G.M., paid special tribute to Mr. Paul for his many contributions to Masonry, Sudan Temple, his church and his community.

Mr. Paul was given a standing ovation by his many local friends and those from all over North Carolina who were present for the occasion. The reception was held in the C. A. Seifert Banquet Hall.

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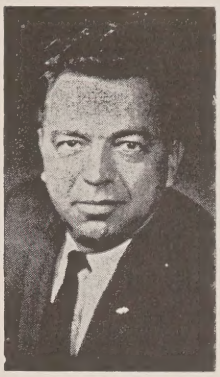
Bagpipe Skirls

Dear Brethren,

As summer leaves us and fall brings the beauty and brightness as only it can bring, we might let a little sunshine in by thinking of what Henry Ward Beecher once said. "Every man should keep a fair sized cemetery in which to bury the faults of his friends." I don't think I need to elaborate on that. So, the bag and I will swing right into a few notes we've been saving for you during the summer.



You just get to the place where you're making your mark in life and along comes someone with an eraser.

Vacant lots and vacant minds usually become dumping grounds for rubbish.

Boss: "Ever been to the city zoo?"
Office Boy: "No, Sir."
Boss: "Well you should go. You'd enjoy watching the turtles zip by."

Two dogs were talking.
"What's your name?" asked the first.
"I don't know for sure," replied the second, "but I think it must be Down Boy.

No two people are alike, and both of them are glad of it.

People who cough never go to a doctor; they go to movies and concerts.

One Woman — complimenting another: "That dress is the most perfect fit I have ever seen."

And the other replied: "You should have seen the one my husband had when he saw the bill."

You don't have to have a remarkable memory to recall when you wished for the income you can't live on now.

Matrimony is the only state that allows a woman to work 18 hours.

Nowadays the accent may be on youth — but the stress is on the parents.

On a wall at a university, someone had written: "America is ugly." Immediately below, in another handwriting, were the words: "Cut your hair so you can see it."

Definition of a diet: Something to take the starch out of you.

Life for most people is a puzzle with a peace missing.

What better ending could we have than the words once spoken, or written, by Charlotte Cushman?

"To me it seems as if when God conceived the world, that was poetry: He formed it, and that was sculpture; He varied and colored it, and that was painting; and then, crowning all, He peopled it with living beings, and that was the grand, divine, eternal drama.

Your piper,
Paul Stevens

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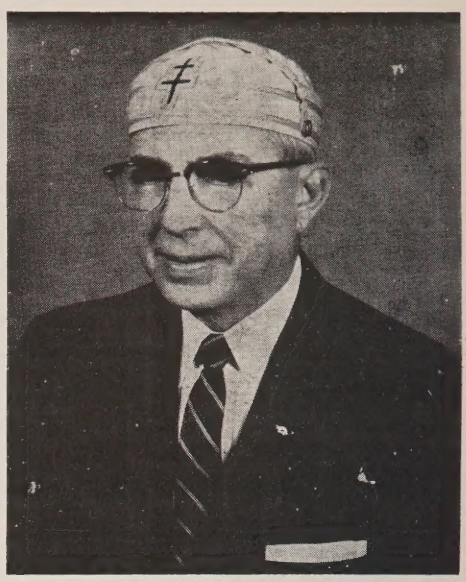

William C. Moore, 33°,
Assistant Director of Work

TENTATIVE PROGRAM SCOTTISH RITE REUNION

NOVEMBER 17, 18 and 19, 1970

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°, K.C.C.H.
Class Lecturer, E. P. Blair, 33°
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, L. T. Barrington, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshal, T. G. Slate, 33°
Asst. Marshal, Leslie L. Parker, 32°, K.C.C.H.
Director of Dining Room, Paul V. Vogan, 32°, K.C.C.H.

REUNION ACTIVITIES

Tuesday, November 17, 1970

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 33°, Master of Degree. Assisted by Nat M. Baxter, Ray Chadwick, M. D. Opphile, H. L. Lundy, Pete McSorley.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by C. W. Guptil, J. G. McDaniel, Dewey Gillikin, L. T. Barrington, H. L. Lundy, J. E. Blaylock, J. F. Payne, Andrew Murphy, W. E. Gardner, Pete McSorley, Bill Stovall.

11:45 A.M.— 6°—Confidential Secretary. W. J. Rogers, Master of Degree. Assisted by Chas. P. Gaskins, Paul Jewett, Leslie H. Garner.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, B. L. Parker, M. D. Opphile, R. L. Pugh.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 33°, Master of Degree. Assisted by Neal Windley, Charles R. Davis, C. F. Lewis, S. C. Chadwick, Jr., Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by James B. Davis, L. Guy Matthis, M. D. Opphile, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, Guy Langston, L. T. Barrington, C. T. Potter, Robert Ray Harrison, Coy Wetherington, J. G. McDaniel, Elijah Cannon, Pete McSorley.

4:00 P.M.—10°—Elu of Fifteen. C. W. Guptil, 32°, Master of Degree. Assisted by Bill Blair, Neil Vester, Miller Basnight, J. L. Ashley, A. F. Wood, Lester Hart, Jerry T. Whitford.

4:45 P.M.—11°—Elue of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by Paul Jewett, Clyde Stubbs, Neil Vester, Miller Basnight, William C. Kellum, Marshal Harvey.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. Bill Blair, 32° Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett, Oscar Brock, E. P. Blair, Johnny West.

Program Scottish Rite Reunion (Cont.)

6:30 P.M. —Dinner. Imperial Potentate's Night.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, Nelson Banks, Wm. R. Waters, C. W. Guptil, James E. Blaylock, W. E. Gardner, Andrew Murphy, Howard B. Constant, Jack Edwards, Johnny West.

Wednesday, November 18, 1970

9:15 A.M.—15°—Knight of the East, G. C. Langston, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Raymond Leggett, Chas. T. Potter, O. J. Aldridge, C. Wallace Jackson, N. M. Baxter, John R. Baughm, Dusty Rhodes, Richard P. Geary, Lee Geahart, Tom McCree.

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 32°, K.C.C.H., Master of Degree. Assisted by Ashley G. Leggett, Harry L. Mann, Raymond Leggett, Harold Sawyer, Edward Ray Edwards, S. Jack Tripp.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by S. A. McPherson, Jr., R. L. Pugh, Eddie Paul, Jr., Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. William C. Hammond, Jr., 32°, K.C.C.H., Master of Degree. Assisted by D. L. McRainey, R. V. McBryde, William S. Oliver, Alex Arab, William P. Jackson, Norris M. Vallandingham, Warren H. Coolidge, Clifford C. Duell.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Kermit Guthrie, R. L. Pugh, Paul V. Vogan, W. H. Scott, W. L. Adams, Guy C. Langston, C. T. Potter, Oscar C. Brock, Johnny West, Neil Vester, Marshall Harvey.

—22°

23°

Communicated.

24°

25°

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 33°, Master of Degree. Assisted by J. C. Vail, G. E. Roberts, W. F. Thomason, Louie J. Smith, Charles W. Summerlin, Dr. P. T. Lancaster, Angus D. Hatsell, Frank A. Smith.

6:30 P.M. —Dinner. Thomas G. Slate Night.

7:30 P.M.—27°—Knight Commander of the Temple. E. W. Paul, Jr., 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, O. J. Aldridge, A. T. Willis, Jr., Guy C. Langston, Raymond Leggett, Oscar C. Brock, W. H. Scott.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Clinton E. Bunch, Samuel A. McPherson, Jr., Cosby S. Jones, Walter T. Kirby, Wilborne M. Smith, Irvin Weatherly, W. T. Hawkins, L. T. Barrington, Everett Brothers, Carlice Williams, Theron Dabbs, Wilton Walker, Jr.

Thursday, November 19, 1970

9:30 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.

2nd Apartment: Clifton Matthews, 32°, Master. Assisted by Cecil T. Boyette and Mark Ellis.

3rd Apartment: T. Bruce Boyette, 32°, K..C.C.H. Assisted by E. S. Sasser, Walter B. Lamm and Wilson Scottish Rite Club.

4th Apartment: Carl Aycock, Master. Assisted by Claude A. Anthony Herman L. Barnes.

12:00 M. —Luncheon

1:30 P.M.—31°—Inspector Inquisitor. L. T. Barrington, 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, B. F. Gillikin, A. N. Heath, Reynold S. Davenport, Eddie Paul, Jr., Chas. T. Potter, V. J. Spivey, Warren H. Coolidge, W. C. Hammond, Johnny West, Oscar Aldridge.

3:30 P.M.—32°—Master of Royal Secret. Wm. R. Leggett, 32°, K.C.C.H., Master of Degree. Assisted by Donald Hinds, Lee Dorsey, Wallace Jackson, Kirby Hawkins, Jimmy Rochelle, Johnnie Braxton, Oscar C. Brock, Francis W. Clark, A. C. Walters, H. F. Griffin, R. L. Pugh, Fred Woodruff, R. D. Shinkle, John D. Charlton, Amos Leggett, Ronald C. Wall.

5:45 P.M. —Banquet closing Reunion. "The Grand Master's Night".

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

There Are A Few More Things I Want To Do!

Life has been marvelous for me! Many honors have come my way which I can never convince myself really should have been my portion. Fortune has smiled upon me in such a manner that would be beyond my expectations. Friends have surrounded me all the days of my life. I have enjoyed my life for over a half century. I have traveled in places of this world that I never dreamed it would be my pleasure to see. I have also had my reasonable portion of the disappointments, pains, and heartaches during this time. When it is all added together the results have proven to be on the good side. Yet, there are a few more things I want to do! I don't feel that I want to contentedly sit beside some cooling stream of life and wait for the end of my days! There are new battles to be won, new songs to be sung, new adventures to take, more risks that have to be undertaken. Nope, it's not over yet!

But, when should a man be satisfied? When has he done enough? When has he measured to the real span of his life? Some people live more in a few years than others do in a great number of years. What is the real secret? What really counts in a man's life? (Not that I have attained to all these things; but, I am striving with many of you for their fulfillment)

The recollection of a short time ago brought me to thinking along this line. It is my responsibility to supervise forty-four men in the profession which constitutes their calling in life. I have to appoint them to the places wherein they serve each year. Among these men there is one who has been ill for quite some length of time. His physician sent me a notice that if he continued to work for another year it would mean his death! This young man came to me and presented the letter from his physician with this statement: "I have a few more things which I want to do before my work is completed. Let me continue until these things are done." After agreement with his family I consented that he might try another year. It was not long until he was desperately sick again. When he returned from the hospital a few weeks ago, I went to see him. He now agreed that he must take temporary leave from his work. Again, however, he added "There are a few more things which I want to do and my work will be complete." A few days ago he was transferred into the presence of Almighty God. I was set to wondering about the decision. Then out of the grief of the family came these words from a loving wife, "He had completed his work and was

Rev. Clyde G. McCarver, 32°, K.C.C.H.

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11:30 A.M. Register in Scottish Rite Temple, Hancock and Johnson Sts., New Bern, N. C. Handsome souvenir for each candidate's lady.
12:30 P.M. Lunch—Scottish Rite Temple
2:00 P.M. Tour of Cherry Point—World's Largest Marine Air Base or Tour of Morehead City, Atlantic Beach, Beaufort, Fort Macon, and Emerald Isle.
6:30 P.M. Dinner at Scottish Rite Temple
7:30 P.M. Theatre Party, Masonic Theatre

Wednesday

9:30 A.M. Tour of Tryon's Palace and its formal 18th Century Gardens
12:00 P.M. Lunch—Scottish Rite Temple
2:00 P.M. Tour of New Bern's famous 67 points of historic interest
6:30 P.M. Dinner at Temple

Thursday

8:00 A.M. Tour of Camp Lejeune
1:00 P.M. Lunch—Jacksonville, N. C.
3:00 P.M. Theatre Party, Masonic Theatre
5:45 P.M. Dinner at Temple

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taking the record book to its proper place when death came." He had set things in order and his record was left to be read by all.

One of the things which I want to do is have that faith in me which was in him. Always, when confronted with a problem or a tragedy he would request time to think it out. He always saw the possibilities in fallen men. It is so easy to despair when we look at the events of life today. It takes a man to see beyond the present events and behold the hidden truths and virtues in other men. I want to do this.

A man's life is not measured in service years! Time is not really counted by the numbers on a dial. It takes that intringent something inside a man that enables him to know that one's life is never done. Life goes on! It goes on in this world; but, immortality means that it knows no interruption. We often are called upon to surrender the working tools of a certain job or experience in this world. Our faith teaches us that there is a Temple not made by human hands which is eternal in the Heavens. If this be true, and if life is endless, how much more certain that men's works do follow them. It is also true that a man's work is never done. He is simply given new tools with which to labor within the will of the Almighty. He is relieved from this cumbersome burden of earthly life and released to perfection. So, I want to hold on to that faith that there is an eternal justice which makes for a man to be able to perfectly do in the Temple above that which he had imperfectly done upon the earth. There is a heap of things that I want to do! There are many things that I must do here and in the hereafter. I want to do them perfectly.

I want to develop such a faith in the goodness of God that I may know that there is a power beyond man which can make for goodness, virtue, honesty, patience, long-suffering, beauty, and usefulness. I want to lay me a hold on the greatness of God. I want that vow which I took at the alters of Masonry (which when rightly understood and practiced are God-given) to mean something to my daily life. I want the cement of true masonic living to strengthen the fragile particles of my life so firmly that I shall not falter nor fail in my duty to God or man. There is a long way that I will have to go; but, this I want to do.

There are many things that I want to do. I can't name them all in this article. To sum it all would be something akin to this aspiration: I want to live on this earth in such a way that another need not ask "Are you a Mason". I had rather him say "That man must be a Mason. He is different in his inner life and being from ordinary men." I don't want them to say these things about me for pride's sake. No! Nor do you. But, there ought to be something about a Mason that lets the world know that we are the men of faith; the men of character; the men of wisdom; the men of deportment that will enable the rest of mankind to know that there is something about our craft which makes it advantageous for all men, who are tried and true, to belong.

Phil Pastoret has said: "Opportunity never knocks loud enough for the man who is asleep on the job!" The opportunities are before us all, brethren. Let us arise and labor in the quarries of life as though this were the last day in which we had to labor. Yes, there are many things which I want to yet do. What better place to find their fulfillment than in the manly art of Masonry? Masonry does not take the place of the Divine worship and service; but, it can substantiate these places and they substantiate Masonry. They belong together.

There are a few more things I want to do! How about joining with me and let's journey together. Let's help one another along the way. Lend me your strong arm and whisper good counsel in my ear. I'll be a better man. We both will be better Masons!

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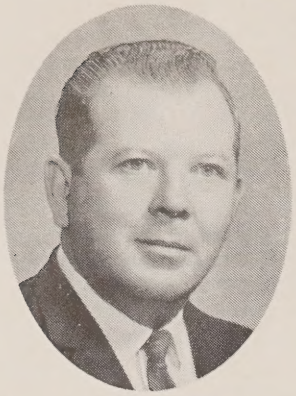
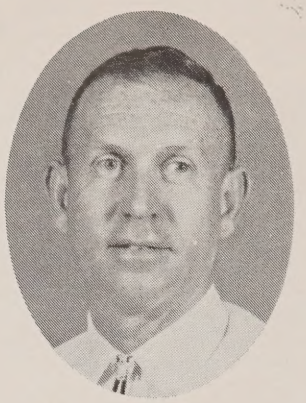


Edward Ray Edwards, 32°



Harold Vernon Rice, 32°

James Bradford Davis, 32°

Ronald E. Goodwin, 32°

(No picture available)

Dallas R. Willis, 32°

(No picture available)

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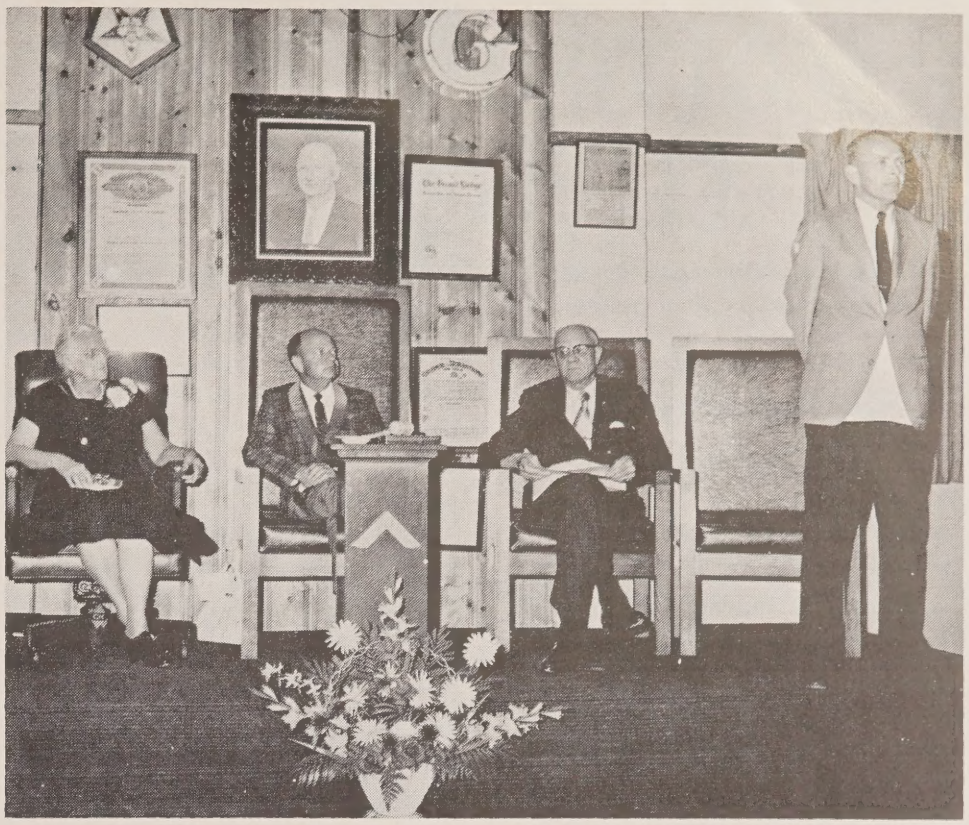
SADIE STARLING NIGHT AT LAFAYETTE LODGE

"This is the first time I have ever known of a Masonic Lodge honoring a woman. It is indeed a singular and commendable occasion."

So spoke Past Grand Master Robert L. Pugh on June 23 when LaFayette Lodge No. 83 in Jacksonville held a "Mrs. Sadie Starling Night." Miss Sadie, as Mrs. Starling is affectionately known in Masonic and Eastern Star circles, was being honored particularly for her eleven years of devoted service as Mother Advisor to Onslow Assembly No. 42, Order of Rainbow for girls.

Some two hundred persons, comprised of Masons, Eastern Stars, Rainbow Girls, and friends were assembled in LaFayette's Lodge room for this tribute to a truly grand lady. Junius Russ, Master of LaFayette, opened the meeting by stating its purpose and welcoming all in attendance. Following prayer by Chaplain David Brewington, Brother Dennis Combs gave the Toast to the Flag and then all present joined in the Pledge of Allegiance. P.D.D.G.M. Reynold Davenport read a letter to Miss Sadie from Grand Master Maurice Walsh expressing the gratitude of 68,000 North Carolina Masons for the wonderful work Miss Sadie has done with young girls over the years. Brother Davenport then introduced P.G.M. Pugh, who delivered an inspiring address of tribute to Miss Sadie.

M. W. Brother Pugh elaborated upon the rewards of service to others, the kind of service to others so wonderfully typified by Miss Sadie's life. He remarked upon some of the highlights of that life of service — Past Worthy Matron of Service Star Chapter, Life Membership in that Chapter, Past Grand Representative, and eleven years as Rainbow Mother Advisor. During these past eleven years Miss Sadie has accompanied her young charges to each of the annual sessions of the Grand Assembly in North Carolina.



"Sadie Starling Night", left to right, Mrs. Sadie Starling, Junius Russ, Master, Lafayette Lodge No. 83, Robert L. Pugh, 33°, P.G.M., Reynold S. Davenport, 33°.

Young ladies of Onslow Assembly have, under the careful guidance of Miss Sadie, so proved themselves that the Grand Assembly has bestowed honors upon them year after year. This year the highest office in North Carolina Rainbow, Grand Worthy Advisor, will be filled by Miss Karen Fristoe, a Past Worthy Advisor of Onslow Assembly and one of Miss Sadie's "girls." Karen told those assembled at LaFayette Lodge on June 23 that she owes her advancement in Rainbow entirely to Miss Sadie.

Following the address by P.G.M. Pugh, Worshipful Master Russ presented Miss Sadie a beautiful evening gown as evidence of the high esteem in which she is held by the Masons of LaFayette Lodge.

Miss Sadie expressed her deep appreciation for all that had been said and done during the evening, and she promised her continuing efforts in support of Masonry, Eastern Star, and Rainbow.

Following prayer by Chaplain Brewington, refreshments were served and an extended period of fellowship was enjoyed. Thus ended an evening during which the Masons of Lafayette Lodge displayed some of the very best that Masonry has to offer.

32° MASON RECEIVES VETERAN'S AWARD

This picture shows one of our most beloved 32° Masons, Brother Rom W. Mallard, of Trenton, N. C. receiving his certificate representing 50 years of membership for the Blue Lodge. The presentation was made in a very interesting ceremony, attended by many of Brother Rom's close friends and relatives in the Lodge room of Zion Lodge, Trenton, on June 4th, 1970. The Veteran's Award was placed in Brother Rom's lapel by his wife. The ceremony was conducted by Brother Robert L. Pugh, 33°, and Brother Edward W. Paul, 33°, presented Brother Rom at the altar. Also shown in the picture is Brother Rom's son, Graham W. Mallard.

SCOTTISH RITE CLUBS

New Bern Scottish Rite Club

"The Summer Is Over" — Yes, so far as Scottish Rite Masonry is concerned, the summer is over. Most of us have had our vacation, laid the garden aside, caught up on our fishing and have been sitting around for sometime wishing the fall activities would start.

Brother Robert Pugh has taken a step in that direction. I received, and I suppose most of you also received, a copy of a most challenging letter on our forthcoming reunion "The Unity Reunion."

What an appropriate name for these times. We so often wonder if there is truth in such words as unity, brotherly love, friendship, morality and charity. When we attend one of our Reunions, there no longer remains any doubt as to the truth of these words. The Scottish Rite, York Rite, Blue Lodges and Shrine will be "United" for our dinner hours.

Let us truly unite. Let us get down to business in these final days and meet Brother Pugh's challenge. We are called upon to contact those Master Masons who will probably not have this opportunity to mingle with so much Masonic talent again in a lifetime.

Get those petitions! Let the other clubs in our district know that the New Bern Scottish Rite club is out to reap the harvest.

I'm looking forward to seeing all of you bright and early Nov. 17. Until then, I remain

Johnny R. West
Secretary and Treasurer

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their first meeting of the Fall Season Sunday September 13th at the Washington Masonic Lodge No. 675 on West 5th St.

There were twenty-four members present with their wives and guests. Mrs. E. A. Coley and Mrs. Eddie Hughs of Hopewell, Va. were guests of their brother Marvin J. Elliott of Bath, N. C.

President Henry A. Jones welcomed the group. Rev. Ray Alexander gave the Invocation. A wonderful covered-dish supper was enjoyed by all, and a delightful social hour followed.

It was called to the club's attention that due to the fast growth of the club which now totals more than sixty members, from all over Beaufort County, the present equipment for the charcoaling steaks and other food is inadequate. It was revealed that plans are underway to correct this situation.

Plans for certain alterations to the building allowing for more convenience in charcoaling was tabled for further study.

Another covered-dish supper is planned for our next meeting of October 6, 1970.

Ashley G. Leggett, 32°, K.C.C.H.
Secretary

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Dare Scottish Rite Club

The Dare Scottish Rite Club met at 8:00 P.M. on September 15, 1970, at the Lodge Hall, Manteo, N. C.

This being the first meeting since the April 7, 1970 meeting, the reunion was good indeed.

Bro. Clarence G. Brickle, Vice President, conducted the meeting, as Bro. Arthur Ray Johnson was called away on business.

The minutes of the previous meeting were read and approved.

Plans for Ladies Night were the main topic of discussion. Members were assigned to get things in shape for a good meeting.

The next regular meeting night was planned for early October, but final plans are incomplete at this writing.

The Treasurer's report was read and approved. On the motion by Bro. Robert Wechter, and seconded by Bro. Reuben E. Payne, bills were approved, and ordered paid.

Bro. Brickle presented Bro. John E. Finn, junior Past President, with a gift from the Club, a small token of our appreciation for service rendered during his year as President.

Our thanks to Bro. Arthur Ray for the delicious home made cake. We appreciate his thoughtfulness.

William T. Beacham
Secretary-Treasurer

Perquimans County Scottish Rite Club

The Perquimans County Scottish Rite Club held their fall Ladies Night cook-out party at the Winslow-Blanchard Motor Company's place on Friday night, Sept. 11, 1970, with a party of 55 present. Carson Spivey, Sr. with his crew of cooks in the persons of the Whites — James G., John Q. and D. J., and assisted by a few others, prepared those steaks, onions and french fries; all were enjoyed fully as evidenced by quite a number coming back for seconds.

The invocation was given by Bro. W. F. Ainsley; the chow line formed and got their plates and tea was served by Bro. R. C. Wilson. The welcome was given by Bro. C. C. Winslow, President of the Winslow-Blanchard Motor Company; G. C. Buck then recognized the guests present, and gave a survey of the Masonic ties as represented in Perquimans Lodge No. 106, A.F. & A.M., such as Father and Son teams and Double Brother teams and quite a number of each were named. Then six newly made Masons and their wives were presented and recognized. Then Bro. Buck introduced the speaker for the occasion, Brother C. T. Potter, a 33rd degree, of the New Bern Consistory, who gave a most interesting and enlightening address to all present, and it was very inspiring especially to the newly made Masons. Mrs. C. T. Potter was introduced and made a very interesting talk also; Mrs. Potter is a prominent member of the Eastern Star, and Brother Potter is very prominently connected with the Consistory and the degree teams. He is an able speaker and carries much force and influence in what he says. Everybody enjoyed the presence and talks of both Mr. and Mrs. Potter, and we shall anxiously await their coming to be with us again. The benediction was given by Brother R. C. Wilson.

Perquimans County Scottish Rite Club

The Perquimans County Scottish Rite Club held their summer cook-out stag party at Tuck Webb's cottage at Durant's Beach on the Albemarle Sound on Friday night, August 7th, with a party of twenty or more present. An excellent quality of steaks had been selected by Carson Spivey, Sr. and were charcoal grilled to perfection by Spivey and his able assistances in the persons of D. J. White, Tuck Webb, James G. White and others.

During the cooking the crowd was milling around, socializing and enjoying themselves. There were four prospects present who joined in the fun and became regular fellows with all the rest of us. The steaks, fried onions and french fries and ice tea

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were enjoyed so much down there by the sound with a good breeze fanning us on to greater activity.

A brief business meeting was held and plans made for our annual ladies' night cook-out party to be held early in September.

Albert Pike Scottish Rite Club

As we look at our nation today we see a nation with these problems: drugs, free love, a break down of the family life and discipline, syndicated crime which gets into the field of politics and governs the news media, communist infiltration into almost if not all areas of our lives, campus unrest on our college campuses, and a general criticism of many things known to be good in times past.

Out of every hundred new ideas ninety-nine or more will probably be inferior to the traditional responses which they propose to displace.

"No one man, however brilliant or well informed, can come in one lifetime to such fullness of understanding as to safely judge and dismiss the customs of institutions of his society, for these are the wisdom of generations after centuries of experiment in the laboratory of history".

What we are trying to say here, particularly to the impatient young who proclaim violence as the way out and as the only, if simplistic, solution to every modern crisis, is that it takes all kinds to make a world and that not all of our ancestors were utter fools, nor all of our former ideas errant.

To toss away (or blast away) the carefully laid foundation would be to lose incalculable time, a setback we can no longer afford.

Let us look at one of the forgotten men of history, and the decisive role he played at a crucial time.

In Philadelphia on the morning of July 4, 1776, all was not well in the white-paneled State House room where the Second Continental Congress was convened. Two days earlier, the congress had formally declared the American colonies to be independent of Great Britain. Now, after a short recess, many delegates were not sure they had acted wisely. There was still time to rescind the action, and some were in favor of doing so.

Approving the "Declaration of Independence" meant risking personal necks as well as personal property—and every congressman knew it!

It soon became evident that the congress was in no mood to approve the declaration as written.

Then a tall, heavyset man in his middle fifties arose to speak. He was dressed in the black cloth of the clergy and had a dignified bearing that commanded attention.

"Dr. John Witherspoon, delegate from New Jersey, has the floor," announced President John Hancock. Immediately the room was quiet, all eyes focused on the speaker.

"There is a tide in the affairs of men, a nick of time," Witherspoon said, speaking slowly as if to emphasize every word. "We perceive it now before us. To hesitate is to consent to our own slavery. That noble instrument upon your table, which insures immortality to its author, should be subscribed this very morning by every pen in this house. He that will not respond to its accents and strain every nerve to carry into effect its provisions is unworthy the name of freeman."

He paused a moment, his eyes sweeping the tense faces before him.

"For my own part," he continued, "of property I have some, of reputation more. That reputation is staked, that property is pledged on the issues of this contest, and although these gray hairs must soon descend into the sepulcher, I would infinitely rather that they descend thither by the hand of the executioner than desert at this crisis the sacred cause of my country."

For a moment the hush of the little assembly was intense. Then the delegates leaped to their feet with shouts of decision. Hesitation had vanished! The course of America was set!

Overturning everything we know and are has never appealed to the towering minds of the past, including those who conducted the great American revolt. Even the great liberals of America's past have been fairly conservative in their historical judgments.

Isaac Newton said: "If I have seen further, it is by standing on the shoulders of giants." And Albert Einstein added "My inner and outer life are based on the labors of other men, living and dead."

Wilmer C. Chesson, Secretary

Wilson County Scottish Rite Club

The Wilson County Scottish Rite Club held its regular monthly meeting September 2, 1970 at 7:00 P.M. in the Cherry Hotel in Wilson. The President, Brother Carl C. Aycock, 32°, K.C.C.H., opened the meeting by welcoming all present. He then called for a report from the Nominating Committee. The following were nominated to serve the Club for the year 1971:

President ..... Claude A. Anthony
Vice-President ... James Thomas Lamb, Jr.
Secretary-Treasurer ..... Carl C. Aycock

These men were elected without opposition. We then made plans for our annual Ladies' Night Program.

D. M. Harrell, 32°, Secretary

Martin County Scottish Rite Club

The Martin County Scottish Rite Club met at Town & Country Restaurant Wednesday night, September 2nd at 7:30.

The meeting was opened by President Warren. Invocation was given by Brother J. L. Williams. After a delicious meal and all business was attended to the meeting was adjourned.

We had 15 members present.

Hassell Warren, President
Bud Swain, Vice President
T. M. Britton, Sec.-Treas.

Sept. 2, 1970
94-441 Kipou St.
Waipahu, Hawaii 96797

Dear Brother Pugh,

Thanks, a million for sending "The Bagpipe to the A.P.O. number, now I have bought a home here and have a permanent address, well at least for four years or about. Please change the address to:

Richard Ferguson Straughn, Jr., 32°, 873
94-441 Kipou St.
Waipahu, Hawaii 96797

Have visited the Blue Lodges in the neighborhood, but haven't visited the Scottish Rites Lodge in downtown Honolulu. Plan to soon.

Will try to get back to the Tar Heel State on a vacation in June of 1972. Just returned from an emergency leave in Orlando, Fla., we lost our first grandson, of only (2) two days old.

I sure enjoy the Bagpipe and look forward to getting it every month.

Fraternally yours,
Richard Straughn

September 8, 1970

Mr. Robert L. Pugh, 33°, P.G.M.
Secretary
P. O. Box 1449
New Bern, North Carolina 28560

Dear Bob:

May I extend hearty congratulations on the wonderful issue of "Bag Pipe" particularly relative to Dick Bundy and we all know that he will be so greatly missed in all circles of Masonry in North Carolina and particularly the Grand Lodge.

Trusting that you are enjoying the best

of health and with kindest personal regards, I am

Sincerely yours,
Chas. C. Ricker, K.Y.C.H.

Letters of Appreciation were received from:

Mrs. Doris S. Piver and Family
Mrs. W. L. Ramsey
Mrs. Alonza Honeycutt
Mrs. Lucille Hunsucker
Francis W. Clark and Family
Mrs. Marion M. Garner
Mrs. Mable Dye
Mrs. Marie S. Jones
Mrs. Mildred Pittman
Mrs. Russell C. Baker
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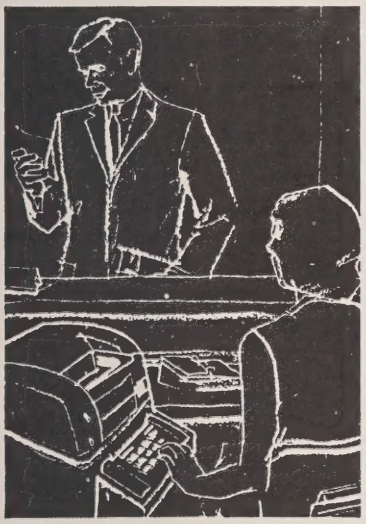

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In Memoriam

Our memories are precious gifts.
To treasure through the years,
To comfort us when days are dark,
And eyes are dimmed with tears,
Without them we'd be desolate.
When loved ones slip away.
Possessing them our hearts re-live,
And so — when separation comes,
To bring us bitter loss,
Our memories are precious gifts,
To help bear the cross.

John Leslie Riggs, 32°, New Bern, N. C.	**Aug. 26, 1970**
William Crawford Piver, Jr., 32°, Washington, N. C.	**Sept. 7, 1970**
Fred Silverthorn, Jr., 32°, Merritt, N. C.	**Aug. 24, 1970**
James Albert Bullard, 32°, Rocky Mount, N. C.	**July 5, 1970**
Paul Moore Brown, 32°, Baltimore, Md.	**Aug. 30, 1970**
Robert Benjamin Boyd, 32°, Virginia Beach, Va.	**April 21, 1970**
Harry Parker Eure, 32°, Gates, N. C.	**May 30, 1970**
W. Harrell Everett, 32°, Williamston, N. C.	**Aug. 16, 1969**
Hubert Oliver Bivins, 32°, Hillsborough, N. C.	**Jan. 5, 1970**

N'AYE FORR-GET THESE DATES

October 9th—
Wilson Ladies' Night Party
October 12th—
Regular Meeting — New Bern Lodge of Perfection No. 6
October 14th—
Elizabeth City Ladies' Night Party
October 17th—
Morehead City-Beaufort Ladies' Night Party
October 28th—
Fort Bragg Ladies' Night Party
October 28th—
Kinston Ladies' Night Party
October 29th—
Onslow-LeJeune Ladies' Night Party
October 29th—
Cherry Point-Havelock Ladies' Night Party
October 30th—
Edenton Ladies' Night Party
November 3rd—
Manteo Ladies' Night Party
November 4th—
Williamston Ladies' Night Party

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November 17, 18 and 19, 1970

ELIZABETH CITY, NORTH CAROLINA

Pasquotank County, in which Elizabeth City is located, is one of the most historic counties in North Carolina. It was here the first open rebellion against the king of England took place, 99 years before the Boston Tea Party. It was known as Culpepper's Rebellion and happened on the Pasquotank River near the old Custom's House, now occupied as a residence in Winslow Acres. The First Grand Assembly of the Carolinas was held in Pasquotank County and nearby is the site of the First Public Schoolhouse in North Carolina.

The largest U.S. Coast Guard Air Station in the world is located here. On the same base is the Coast Guard's only Aircraft Repair and Supply Station. Under a joint use agreement the Municipal Airport will be located at the base, offering some of the finest air strips on the eastern coast.

Pasquotank County is predominantly an agricultural area where the rotation of a crop makes it possible to grow from two to four crops a year. Corn soybeans, irish potatoes, cabbage, grains, and other vegetables are produced here.

Elizabeth City is the shopping center, the wholesale center, the medical center, and the educational center of the ten-county Albemarle Area of Northeastern North Carolina. There are three colleges here: Elizabeth City State University, College of the Albemarle, and Roanoke Bible College.

The Old Brick House, pictured above, one of the earliest homes built in the area, was built in the early 1700's. Rumors persist that Edward Teach, better known as Blackbeard the Pirate used the house as a hideaway.

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